

# Publications

Some of the material available in Italian:

## Dossier

- "Taking back our time". ed. Claudiana, 2003
- "Climate change: The last call?". ed. Claudiana, 2005
- "Food: Between excess and scarcity". ed. Claudiana, 2006
- "I want more!" Limits to growth in work and consumption". ed. Claudiana, 2007

## Manuals

- "Manual for sustainable communities". Supplement in Riforma, 2006. [www.fcei.it](http://www.fcei.it)
- "Manual on energy". (in preparation)

Our site [www.fcei.it](http://www.fcei.it) offers also other documentation on the themes of justice, peace, and the integrity of creation.

We invite subscription to our electronic discussion group which, among other activities, promulgates international and ecumenical material and documentation.



To contact us:

**Federazione delle Chiese Evangeliche  
in Italia (FCEI)  
Commissione Globalizzazione  
e Ambiente (GLAM)**

Coordinatrice Antonella Visintin  
Via Gallinari, 10 bis - 10125 Torino  
tel. 011/66.93.723  
e-mail: [glam@fcei.it](mailto:glam@fcei.it); [anto.v@libero.it](mailto:anto.v@libero.it)



Globalization and  
Environment  
Commission

Of the Federation of  
Evangelical Churches in Italy  
(FCEI)

# Who we are

The Globalization and Environment Commission (GLAM) was instituted in February, 2001 by the Federation of Evangelical Churches in Italy (FCEI).

The Commission evolved from the Environment Commission (1998) with the objective of sensitising the churches to the problems that economic injustice and destruction of the earth present to the world and especially to the Christian faith.

The Commission follows the path of the World Council of Churches ([www.wcc-coe.org](http://www.wcc-coe.org)), the World Alliance of Reformed Churches ([www.warc.ch](http://www.warc.ch)) and the Lutheran World Federation ([www.lutheranworld.org](http://www.lutheranworld.org)), which call for decisive action to counteract the domination of economic interests of a minority to the detriment of the rights to life of the rest of creation.

Committed to the themes of economic justice and the safeguard of creation, the Commission is at the service of communities, congregations and individuals who intend to deal with these themes from a faith perspective. Our work attempts to form a network within and outside of the churches, on both a national and an international level, through the production and distribution of relevant material.

# Our activities

## Environmental section

### Time for creation

In response to the invitation of the Second European Ecumenical Assembly (Graz 1997), the Federation of Evangelical Churches in Italy every year in September dedicates a "time for creation" in which to reflect on themes connected with the care of the environment.

For this purpose, in our section of the [www.fcei.it](http://www.fcei.it) written material is available on diverse themes such as food and genetically modified products, mobility, climate change, time, and consumption.

### European Churches

#### Environmental Network (ECEN)

GLAM is part of ECEN. Founded in 1998, following the Graz European Assembly, ECEN is an instrument for the sharing of information and projects in the following areas: time for creation, climate change, eco-management, transport and mobility, water, environmental education, and eco-theology.

Every two years an assembly is organized focussing on one of these themes.

### Climate change

GLAM follows the work of the World Council of Churches on climate change through conference participation. In particular, our churches are involved in the organization of public meetings.

## Economic justice section

### Covenanting for justice

In conjunction with the Assembly of the World Alliance of Reformed Churches, which in 2004 in Accra produced the document «Covenanting for Justice in the Economy and the Earth - "The Accra Confession"», GLAM is part of the network on line "Covenanting for Justice". This was born in 2006 with the purpose of constructing a movement for a faith "justice pact" on economy and care of the earth.

### Peace

Our attempt to contribute to peace follows the reflection of the World Alliance of Reformed Churches and of the World Council of Churches, which for years have on a theological level denounced war as an instrument utilized to maintain control of material wealth—energy, water and other natural resources.

# FCEI